



FIRST  
PRESBYTERIAN CHURCH  
of Lynn Haven



-MORNING WORSHIP-  
3<sup>RD</sup> SUNDAY AFTER EPIPHANY

January 23, 2022  
10:00 AM

ADVENT | CHRISTMAS | EPIPHANY  
LENT | EASTER | PENTECOST



**Welcome to all who gather to worship this day!**

It is our hope that you feel the warmth of God's presence and welcome here. If this is your first time joining us, we are honored by your presence and hope to see you again soon! To stay informed, scan the QR code or visit **www.firstchurchlh.org** and subscribe to our weekly email. There's a lot going on here, and we want you to be a part of it!

### **- About the Service -**

*Each worship service is filmed for later access on Facebook and our church website. **Please refrain from loud conversation once the Prelude begins!***

*The People's words are in **bold text**. \*Indicates that the congregation may stand.*

*Offering plates are in the Narthex (sanctuary entrance) before and after worship.*



**FIRST**  
**PRESBYTERIAN CHURCH**  
of Lynn Haven

*a member congregation of:*

The Presbytery of Florida,  
The Synod of South Atlantic, and  
The Presbyterian Church (U.S.A.)

*The Session (spiritual leaders of the church):*

Moderator: **The Rev. Lisa W. Martin**

Clerk of Session: **Rosa Stanley**

Class Of 2022: **Rich Kangas, Steve Gabbard, Wanda Wallace**

Class Of 2023: **Huey Hayes, Ann Fyfe**

Class Of 2024: **Don Mowat, Kathy Welsh**

### **- CHURCH STAFF & CONTACT INFORMATION -**

**The Rev. Lisa W. Martin**

Pastor

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# WE GATHER TO WORSHIP

## PRELUDE

“Amen - Dialogue”

André Raison

## CHIMING THE HOUR

## WELCOME & ANNOUNCEMENTS

## \*CALL TO WORSHIP

“Spirit of the Living God”

John Thompson and Randy Scruggs

Spirit of the Living God fall afresh on me;

Spirit of the Living God fall afresh on me.

Melt me, mold me, fill me, use me.

Spirit of the Living God fall afresh on me.

## \*OPENING PRAYER

Living God, in Jesus you fulfill your loving plan for the world. Through us you care for the poor, the captives, the blind, the oppressed. As we worship, bless us with your Spirit so that we may understand more fully our mission as followers of Christ, in whose name we pray, and whose body we are. Amen.

## HYMN

see insert

“To God Be the Glory”

## INVITATION TO CONFESSION

## CONFESSION OF SIN

Holy God, we confess that we accept the sufferings of the world, and we expect others to stand up and work for the changes we would like to see, changes that are just, loving, and fair. Lord, forgive us. Renew us and compel us to serve, by the transforming example of Jesus, whose life was lived in love for all. Amen.

## DECLARATION OF FORGIVENESS

## CHORAL ANTHEM

“Listen for God”

TEXT: Andrew Brown; MUSIC: Jo Beesley

*Listen for God who speaks within our hearts,  
in wildest thoughts, when we are least aware,  
and in the silence at the heart of prayer.*

*Listen for God inhabiting the edge;  
heard through the lost, unwanted, dispossessed,  
those at the margins, easily oppressed.*

*Listen for God in holy scriptures' voice;  
learning from all who wrote how lives were stirred,  
transformed, reborn by the great, living Word.*

*Listen for God, for other voices call,  
encouraging our selfish, careless ways;  
ignoring others, all the costs they pay.*

*Listen for God, so all may fully live;  
for we must hear the truth and change our ways  
to shape a new world, one of love and praise.*

## WE EXPERIENCE GOD'S WORD

GOSPEL Luke 4:14-21

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup> He began to teach in their synagogues and was praised by everyone. <sup>16</sup> When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup> "The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
<sup>19</sup> to proclaim the year of the Lord's favor."

<sup>20</sup> And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup> Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

MESSAGE

"Anointed and Sent"

Rev. Lisa Martin

## WE RESPOND TO GOD'S WORD

\*DECLARATION OF FAITH (PCUSA)

By the Spirit God raised up leaders and prophets to guide the people. By the Spirit Jesus was conceived, baptized, and empowered. By the Spirit the risen Christ is present with the church. We affirm that the Holy Spirit is the Lord and Giver of life, the Renewer and Perfector of God's people, the One who makes real in us what God has done for us. Thanks be to God!

PIANO MEDITATION

“Be Thou My Vision”

SLANE

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

WE DEPART TO SERVE  
THE RISEN LORD

\*HYMN

see insert

“Take My Life, and Let It Be Consecrated”

\*BENEDICTION & THREE-FOLD AMEN

DANISH

**Amen, Amen, Amen!**

\*POSTLUDE

“Lobe den Herren”

Christian Michael Wolff

# To God be the Glory

1 To God be the glo - ry; great things he has done! So  
2 Great things he has taught us; great things he has done, and

The first system of music features a treble and bass staff in 3/4 time with a key signature of three flats. The melody in the treble staff begins with a quarter note G4, followed by quarter notes A4, Bb4, and C5. The bass line consists of a steady eighth-note accompaniment.

loved he the world that he gave us his Son, who yield - ed his  
great our re - joic - ing through Je - sus the Son; but pur - er and

The second system continues the melody and bass line. The treble staff has a quarter rest followed by quarter notes C5, Bb4, and A4. The bass line continues with eighth notes.

life an a - tonement for sin, and o - pened the life - gate that  
higher and great - er will be our wonder, our transport, when

The third system continues the melody and bass line. The treble staff has a quarter rest followed by quarter notes G4, F4, and E4. The bass line continues with eighth notes.

all may go in. Praise the Lord, praise the Lord; let the  
Je - sus we see.

The fourth system continues the melody and bass line. The treble staff has a quarter rest followed by quarter notes D4, C4, and Bb3. The bass line continues with eighth notes.

earth hear his voice! Praise the Lord, praise the Lord; let the

The fifth system continues the melody and bass line. The treble staff has a quarter rest followed by quarter notes Bb3, A3, and G3. The bass line continues with eighth notes.

people re-joyce! O come to the Fa - ther through Je - sus the

The sixth system continues the melody and bass line. The treble staff has a quarter rest followed by quarter notes F3, E3, and D3. The bass line continues with eighth notes.

Son, and give him the glo - ry: great things he has done!

The seventh system concludes the piece. The treble staff has a quarter rest followed by quarter notes C3, Bb2, and A2. The bass line continues with eighth notes and ends with a double bar line.

## Take My Life

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1 Take my life and let it be con-se - crat - ed, Lord, to thee;  
 2 Take my hands and let them move at the im - pulse of thy love;  
 3 Take my voice and let me sing al-ways, on - ly, for my King;  
 4 Take my sil - ver and my gold; not a mite would I with-hold;

take my mo - ments and my days; let them flow in  
 take my feet and let them be swift and beau - ti -  
 take my lips and let them be filled with mes - sa -  
 take my in - tel - lect and use ev - ery power as

cease - less praise; let them flow in cease - less praise.  
 ful for thee, swift and beau - ti - ful for thee.  
 ges from thee, filled with mes - sa - ges from thee.  
 thou shalt choose, ev - ery power as thou shalt choose.

5 Take my will and make it thine;  
 it shall be no longer mine.  
 Take my heart, it is thine own;  
 it shall be thy royal throne,  
 it shall be thy royal throne.

6 Take my love; my Lord, I pour  
 at thy feet its treasure store;  
 take myself and I will be  
 ever, only, all for thee,  
 ever, only, all for thee.

This hymn of consecration radiates from the repeated word "take," resulting in a remarkably full survey of a person's attributes and possessions and giving weight to the "all" at the end. The composer of the tune was influential in the renewal of Reformed hymnody in French.

# ANNOUNCEMENTS

- January 23 –

**The session meets today at 11:30 in the Church Office Parlor.**

Did you know? All members of FPC are welcome to attend regular stated session meetings! Well now, here's your invitation! We'd love to welcome you as we strive to live into the mission of this congregation through the operations of the church. Come and learn and grow with us!

**Next Sunday we receive the 2-Cents-a-Meal Offering** which supports food insecurity ministries of Florida Presbytery and our congregation. This month alone we have spent almost \$800 to provide 30 Lynn Haven Elementary School students with weekend meals. Thank you for giving generously to this vital ministry of our congregation!

**Fellowship Hour offers a fantastic opportunity** to visit with friends after worship on Sundays! If you'd like to provide simple refreshments for our after-worship gathering, please sign up on the bulletin board in the Fellowship Hall. You may go it alone, or tag-team with someone! Oh, and men? The sign up pencil works for you, too! 😊

**Devotional booklets for January-March** are located in the Narthex. Please take and enjoy; and take some to share! These booklets are gifts from the session with the hope that you are blessed by reading and sharing them!

**Contribution Statements for 2021 have been mailed.** Thank you for your generous support of First Church and our many ministries. Those who made donations online will receive an email from the Presbyterian Foundation. Beginning this year, contribution statements will be emailed quarterly. PLEASE: If you have questions about your statement, contact Aline Trussell, our Administrative Assistant, in the church office: 850-265-2051 or firstchurchlh@gmail.com.



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